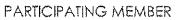
MEMBERSHIP AGREEMENT





24th	Masy		
This Agreement, made and entered into this 24th day of May , 20 11			
by and between National Joint Powers Alliance®, hereinafter referred to as "NJPA" and			
Auburn School District #408	hereinafter referred to as the "Applicant",		
Witnesseth:			
That for a good and valuable consideration of the premises, mutual terms, covenants, provisions, and conditions hereafter set forth, it is agreed by and between the parties as follows:			
Whereas, the NJPA is created by Minnesota Statute §123A.21 (with membership further defined in M.S. §471.59) to serve cities, counties, towns, public or private schools, political subdivisions of Minnesota or another state, another state, any agency of the State of Minnesota or the United States including instrumentalities of a governmental unit and all non-profits; and			
Whereas, NJPA's purpose as defined in M.S. §123A.21 is to assist in meeting specific needs of clients which could be better provided by NJPA than by the members themselves; and			
Whereus, the NJPA Board of Directors has established the ability for an "Applicant" desiring to participate in NJPA contracts and procurement programs to become a Participating Member; and			
Whereas, the NJPA Board of Directors has determined that Participating Members will have no financial or organizational liability to NJPA or to its organizational activities;			
Now Therefore, it is hereby stipulated and agreed that the "Applicant" Agency desires to be a Participating Member of NIPA with contract purchasing benefits, in accordance with terms and conditions of the applicable contract(s), and that NIPA hereby grants said Membership to said "Applicant."			
Term:			
This continuing agreement shall remain in force or until either party elects to dissolve the Agreement by written notice.			
THEREPORE, IN WITNESS THEREOF,			
the parties hereto have executed this Agreement the day and year written above.			
Auburn School District #408 915 4th ST NE Member Name:	National Joint Powers Alliance® 200 1st Street NE, Suite 1 StaplemMN 56479		
By Miletin William	11 11		
AUTIKUKIZED SIGNATUBA	AUTHORIZED SIGNATURE		
Its Deputy Superintendent	12 / 21		
NOTE /	TITLE CONVE DIRECTOR		
5/23/11	5/31/1		
DATE	DATE		

MEMBERSHIP AGREEMENT PARTICIPATING MEMBER



PATICIPATING MEMBER INFORMATION

Applicant No	ome: Auburn School District #408		Please Indicate an address to which your
Address:	915 4th S	T NE	Membership materials may be delivered.
Federal (D Nu	- Auburn W A 1-60016 - Auburn W		Thank you.
Contact Pers	www.		The state of the s
Title:		Services Supervisor	nogenous grap
E-mall:		auburn wednet edu	ALLER-4-4-L
Phone:	253-931-		
Website			· .
1100300	adburn. w	rednet.edu	y is a pallage
APPLICANT O	RGANIZATION TYPE:		
□ K-12			
□ Govern	ment or Municipality		
☐ Higher I	Education		
□ Non-Pro	□ Non-Profit		
Other (please specify);		
I WAS REFERR	ED BY:	(please specify)	
□ Adverti	sement		
	NJPA Member		
	Representative	Staplės Inc.	
☐ Trade \$		Particular trade day saying daystriages day if grant down in recombination as a carbon discontinuous discontinuous described of the saying day of the saying	UP-(444-1444-444-444-444-4-4-4-4-4-4-4-4-4
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☐ Other	(o ba o () (o	**************************************	à à faire an ann an Iomhaig agus guigean a mar (a agus guigean faigh agus gaile agus guigean a an an an Airigean an a-gaile agus an a-gaile a
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Completed ap	plications may be retur	rned to:	·
	Powers Alliance ®		
200 First Street	•		
Staples, MN 56	14/9		·
Duff Erholtz			
•	8-894-5490		
	8-894-3045	_	
e-mail du	ff.erholtz@njpacoop.org	3	

09/21/2010